## John 15:8-21

**9-10.** As the Father loved Me, **I also have LOVED you**; abide in My love. **If you KEEP My commandments, you will ABIDE in My love**, just as I have kept My Father's commandments and abide in His love.

•	I John 2:3-6 "Now His not keep His commandments, is a whoever His	we know that we	Him, if we
	His	He who says, 'I k	now Him,' and does
	not keep His commandments, is a	, and the truth	is not in him. But
	whoever His	, truly the	of God is perfected
	in him. By this we know that we are	in Him. He who says he	in
	Him ought himself also to	just as He walked."	
•	I John 1:6-7 "If we say that we have	/e w	rith Him, and walk in
	, we	and do not practice the truth	. But if we
	in the	as He is in the light, we hav	e
	with one anoth us from all sin."	ner, and the blood of Jesus C	Christ His Son cleanses
	us from all sin."		
	nese things I have spoken to you, that	MY JOY may remain in yo	ou, and that your
JOY n	nay be FULL.		
•	Romans 15:13 "Now may the God	of hope you w	ith all and
	of the	that you may abound	in hope by the power
	of the	·	. , .
•	Galatians 5:22 "But the	of the	is ,
	, peace"		
	different than happiness. Happiness circumstances in one's life. The J supernatural quality that does not even be experienced in the WORST of directly from God Himself, and in the LORD". This JOY is a FRUIT that gray Jesus (Galatians 5:22-23), and Jesus fruit.	OY that God gives to the Be depend on circumstances of outward circumstances. The Old Testament is called "thows naturally from a person	eliever in Jesus is a r emotions, and can nis kind of JOY comes ne Joy of the who is in love with
•	Nohamiah 8:10 " for this day is	holy to our Lord. Do not be	
-	Nehemiah 8:10 "for this day is for the of the	is vour	"
•	Isaiah 51:11 "So the redeemed of the		
	and come with sh		
	everlasting will be on the	eir heads. They will obtain	and
	, and sorrow and sighing		una
•	Psalm 5:11-12 "But let all those		ir trust in
	let them ever shout for	because You defend them:	let those also who
	love Your name be	in You."	ice those disc who
•	Jude 24-25 "Now to w	ho is able to keen you from	stumbling and to
	present you faultless before the pres	sence of His alory with excee	dina
	to our		
	dominion and power, both now and f	forever. Amen "	gioi y ana majesty,
	asiminon and power, both how and i	0.0.01.7	

**12-14.** This is My commandment, that you LOVE ONE ANOTHER as I have loved you. Greater love has no one than this, than to lay down one's life for his friends. You are My friends if you do whatever I command you.

•			his brother		
	light, and there is no caus	e for stumbling in	n him. But he who	his	
	IS IN		and walks in darkness, ar	ia aoes not	
	know where he is going, b	ecause the darkr	ness has blinded his eyes."		
•	I John 2:/ "Brethren, I w	rite new	to y	ou, but an	
	commandment is the	which you have	had from the beginning. The i you heard from the beginnir		
•			e that you heard from the		
•	that we should	is is the message	er." "And this is His		
	that we	in the name of H	lis Son Jesus Christ, and	/	
	, just	as He commande	ed us."		
•			is	from a	
	pure and	a good conscien	ce and a sincere faith."		
•	I John 5:2-3 "By this we	know that we	the	of God.	
	when we Go	od and	His	. For this is	
	the of God, t	hat we	His		
	commandments are not bu	ırdensome."			
	Definition: "His COMMA	NDMENTS are r	not BURDENSOME" - This is	another way	
			nething that He doesn't also <b>e</b>		
			a commandment unless <b>He a</b>		
	the power to carry it ou	t. Our problem is	s that many times we TRY to	love	
			our own strength, and that n		
			at you CANNOT love others o		
	commandments in your ov	vn power, and al	low Him to do it through you.		
•	Romans 5:5 "Now hope of	loes not disappoi	nt, because the	of God has	
	been poured out in our	b	y the	who	
	was to us	i."			
•	II Timothy 1:7 "For God	has not	us a	of fear,	
	but of, a	and of	, and of a sound mind."		
			ant does not know what his n		
			hat I heard from My Father I		
			E you and APPOINTED you		
	in My name, He may giv		nould remain, that <b>whatever</b>	you ask the	
ratilei	in My name, he may giv	e you.			
•			Father of our Lord Jesus Chr		
			neavenly places in		
			the foundation of the world, ove; having		
	adoption as sons (children	by locus Christ	to Himself, according to the	us to	
	pleasure of His		to minisen, according to the		
•			ship, created in Christ Jesus f	for	
-	Epilesialis 2:10 Tol We	which God	silip, created ill Cillist Jesus i	OI .	
	that we should walk in the	, willen dod _ m."			
	that we should want in the				
	Definition: "I CHOSE you and ADDOINTED you" - Some translations use the word				
	<b>Definition:</b> "I CHOSE you and APPOINTED you" - Some translations use the word "ordained" instead of "appointed."				
	ordanied instead or app	oniteu.			
	Definition: "ODDATE"		andan bu annaistearait II a . d	- h-	
			order by appointment," and to		
			stined to something. Ephesiar s that He wants you to do, or		
			s that He wants you to do, or Ig of <b>assurance and securit</b>		
			nd PURPOSE for your life!		
	that dod choos you all	4 1143 4 FLAN 4	ina i bike boll for your file:	Towever, just	

to keep you humble, and to remind you that God did not choose you for any goodness or special qualities of your own, Paul says in I Corinthians 1:27 that God chose us because we were weak and foolish. How's that for deflating the ego?

Read 1	Corinthians 1:18-31	(Verse 21) "For since	e, in the wisdom of	God through
the foo	h [its] wisdom did lishness of the message	know dou, it	those who	dou tillough
the roo	" (Verse 2	27) "For God has	the	
				od has
	the	things of th	ne world to put to sh	name the thing
which a	things of th the are mighty."		·	-
We all words Howev	tion: "WHATEVER you like to take verses like to 'In Jesus' name' onto er, in the context here, k that is in AGREEMEI	this out of context and any prayer I ask of G the promise is that th	d say, "Okay, if I ta lod, He promises to he Father will give u	ck the give it to me! s <b>whatever</b>
I John	3:22 "And whatsoever	· we _ , we	of	Him, because
we	His	, and	those thin	gs that are
	in His sight	t."		<b>J</b>
n. Yet be	it hated Me before it hat cause you are not of the world hates you.			
II Tim	othy 1:9 "Who has	us and	u	s with a holy
calling,	othy 1:9 "Who has according to		, but according	to His own
		e which was given to ι	us in Christ Jesus be	efore time
began.			lima	th a
Ephes founda	ians 1:4 "Just as He tion of the	that we should	he an	trie d without
blame	before Him in love."	, that we should	DC dii	a without
			We as Baller and	. I Ch. tal
are the	tion: "I CHOSE you O e "church." The Greek w D out ones" . Jesus ha pecial people.	ord for church is "ekk	lesia", which means	literally "the
T Pete	<b>r 2:9</b> "But you are a	gene	eration a roval prie	sthood a
	nation, His own			
	 of Him who	0	you out of darknes	s into His
marvel	ous light."			
Acts 1	= 4 4 UC: 1 1 1			
	<b>5:14</b> "Simon has decial of the	red how em a	at the first visited t	he Gentiles to ."
	of the	em a	for His	·"
Ephes	of the ians 5:27 "That He mig , not having	em ait ght it spot or wrinkle or any	for His : to	" a glorious
Ephes	of the jams 5:27 "That He mig ians 5:27 "That He mig , not having and without ble	em a it ght it spot or wrinkle or any mish."	for His to such thing, but the	" a glorious at it should be
Ephes	ians 5:27 "That He mig ians 5:27 "That He mig not having and without ble ns 8:29-30 "For whom	em a it ght it spot or wrinkle or any mish." He foreknew, him He	for His to such thing, but the also predestined to	" a glorious at it should be be conformed
Ephes	ians 5:27 "That He mig ians 5:27 "That He mig not having and without ble ns 8:29-30 "For whom	em a it ght it spot or wrinkle or any mish." He foreknew, him He	for His to such thing, but the also predestined to	" a glorious at it should be be conformed
Romai to the among	of the jams 5:27 "That He mig ians 5:27 "That He mig , not having and without ble	em a it  ght it  spot or wrinkle or any mish."  He foreknew, him He, that He (J  ver, whom He predest  He,	for His to such thing, but the also predestined to lesus) might be the tined, these He also	" a glorious at it should be be conforme firstborn

**20-21.** Remember the word that I said to you, "A SERVANT is not greater than his MASTER" . If they persecuted Me, they will also PERSECUTE you. If they kept My word, they will keep yours also. But all these things they will do to you for My name's sake, because they do not know Him who sent Me.

Luke 6:22-23 "	are yo	u when men _		$\_$ you, and when
they exclude you, and rev	le you, and cast	t out your nam	ie as evil, for	· the
of Man's	·		in tha	it day and leap for
!"				
Matthew 10:21-22 "Now	brother will del	iver up brothe	r to	, and a
father his child; and childr	en will rise up a	gainst parents	and cause to	nem to be put to
death. And you will be	r	ру тог	- My	<del></del>
sake"				
Matthew 10:24-25 "A above be like his teacher, and a		_ is not above	his	, nor a
above	nis	IT IS	enougn for	a disciple that he
be like his teacher, and a	- <b>6</b>	like nis		If they have
called thethose of his household!"	_ or the house	Beeizebub, no	w much more	e will they call
I Corinthians 15:9 "For I				
to be called an apostle, be	cause I		the church	i di Gou.
<b>Galatians 1:13</b> "For you the it."	nave neard of m	ıy	conduct	n Judaism, now I
tne		OT	_ beyona me	asure and tried to
IL.				
his rottenness and filthine accused by the Pharisees they did not want to admir careful, and <b>do not assur</b> God, because Satan does cause people to hear voice saying, "God told me this and anchored <b>on the wor</b>	of doing miracles. Jesus was the me that ALL minave power to personal search and that," or "I	Messiah who he racles or superform certain visions, so be had a vision."	wer of Beel: ad come from ernatural phe kinds of mir ware of peop	m God. Be very enomena are from acles. Satan can le who are always
Matthew 12:24-26 "But cast out	except by		, the	of the
' But Jest divided against itself is brown				
against itself will not stand				
divided against himself. H	w then will his	kinadom stano	l? And if I ca	st out
by, b				
your judges. But if I cast of	ut	by the	out. There	of God
II Thessalonians 2:9 "T				
the working of				
wonders	(miracles)."			